





2025 LAMBTON RENOVATES APPLICATION FORM

HOMEOWNER	R INFORM	ATION					
First Name		Last Name			Preferred Name		
Date of Birth (dd/mm/yyyy)		Do you live in the home?		If No, pleas	e explain		
Telephone Number (xxx-xxx-xxxx)				Cell Number (xxx-xxx-xxxx)			
Unit Number	Street Nur	mber	Street Name				
City/Town			Province		Postal Code		
Email Address			I prefer correspondence to be Emailed Mailed				
Gross Household Income \$ Notice of Assessment Line 15000			Household's Total Assets \$				
OTHER HOUS	EHOLD M	EMBEF	RS: Please list all otl	ner me	embers who	live in th	e home
OTHER HOUS		EMBEF	RS: Please list all otl Last Name	ner me	embers who Date of Bird (dd/mm/yyyy	th	e home Relationship to Applicant
		EMBEF Smith		ner me	Date of Bird (dd/mm/yyyy	th	
First Nar					Date of Bird (dd/mm/yyyy	th	Relationship to Applicant
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PROPERTY INFORMAT	ION				
☐ Detached ☐ S	Semi-Detached 🔲 Town	house/Row			
Approx. Value of Home:		Year Built:			
Number of Bedrooms:		Home Size (sq. ft.):			
Insurance Payments up to	date?	Property Taxes up to date?	☐ Yes ☐ No		
Mortgage Payments up to	date?	Property Roll Number:			
☐ Yes ☐ N	o				
ADDITIONAL INFORMA	TION				
Is there anyone that owns this application?	the home that does not live	in the home and is not named on	☐ Yes ☐ No		
	e the name(s) of the co-owi	ner(s):	<u>l</u>		
Has anyone co-signed or g		t does not live in the home and is	☐ Yes ☐ No		
	e the name(s) of the co-sign	ner(s), guarantor(s):			
If you arewared yes to eith	ver of the above, are the indi	ividuals listed aware that this	<u> </u>		
application is being submit		viduais listed aware that this	☐ Yes ☐ No		
If there are any co-sig	-	ers, they may need to provide add	tional information or		
	signatures o	on this application			
SCOPE OF WORK TO E	BE COMPLETED: Check a	all that apply			
Accessibility	Doors	☐ Electrical ☐ I	Fire Safety		
☐ Foundation	☐ Heating/Furnace	☐ Plumbing ☐ I	Roof		
Septic/Well Water	☐ Structural	Windows			
Other (Please specify):					
Please indicate if you have previously received any government funding from the following:					
1. Lambton Renovates Yes No					
2. Homeownership Down Payment Assistance Program Yes No					
3. RRAP (Residential Rehabilitation Assistance Program)? Yes No					
If Yes, Year and CMHC account number (if known) Please describe any work done through RRAP					
The state of the s					

INCOME INFORMATION: PI	ease list all monthly income for <u>all</u> household	members
Examples include but are not limit	ed to:	
 □ Alimony or Spousal Support Payments □ Business that gives you incom □ (CPP) Canada Pension Plan □ Child Support Payments □ Employment Income □ (E.I.) Employment Insurance 	Income Supplement (GIS) Guaranteed Income Supplement	 □ (OSAP) Ontario Student Assistance Program □ (OW) Ontario Works □ (OAS) Old Age Security □ Other Pensions (company, private, foreign, military) □ (WSIB) Workplace Safety Insurance Board
	ncome must be attached to your application. It statements, last 8 weeks of paystubs & CPP	
Name of Household Member e.g. Sally Smith	Type of Income (OW)Ontario Works	Gross Monthly Income (\$) \$656/month
-	·	
	nt Notice of Assessment for all household men s assessment, you can request one by calling	
	9-8281 or online through your Canada Revent	

ASSET INFORMATION: Please li	st all Assets owned by you and all othe	r people listed on this application		
Examples include, but are not limi	ted to, things such as:			
 □ Assets in foreign countries □ Bank Accounts □ Business that gives you income Guaranteed Investment □ Certificates (GIC) □ Locked in Retirement Accountries 	□ Real Estate come □ Registered Education Savings Plans (RESP) □ Registered Retirement	 □ Rent money from real estate you own □ Savings Bonds □ Stocks □ Tax free savings account (TFSA) 		
	ets must be attached to the application. bank activity, & current statements for a	Examples include but not limited to 30 any investments		
Name of Household Member	Details of Asset (type, account number, name of ba	Value/Account Balance (\$)		
e.g. Sally Smith	Bank Account #123456, CIBC	\$50.00 (30 days bank activity attached)		
ADDITIONAL ASSET INFORMAT	TON			
Does any household member ow yes, please complete the following	n property? (e.g. house, farm, land) If g:	☐ Yes ☐ No		
Type of Property	Location	Assessed Value (\$)		
		Mortgage Owing (\$)		
Does any household member ow	n additional assets such as vehicles, tra	ailers, boats, etc.?		
Type of Asset	Model & Year	Fair Market Value (\$)		
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Type of Asset	Model & Year	Fair Market Value (\$)		
		(*/		
Please provide documentation to	verify the current market value of the	asset and the current mortgage balance.		

ADDITIONAL COMMENTS				
ADDITIONAL COMMENTS Is there any other information you would like	to include in this application			
is there any other information you would like	to moldde in this application.			
NOTICE				
For the purposes of this application, an owner household, whether or not their name appear are required to provide income and asset information Renovates Program.	rs on the property's legal title or deed. All	adult household members		
DECLARATION				
I/we hereby confirm that I/we are the owners	s of the house and property and that no otl	ner person is an owner.		
I/we hereby acknowledge that if my/our funding application is accepted I/we cannot claim the repairs for any Provincial tax rebate program.				
I/ we declare and certify that all information of that falsifying information may result in the comporting documents become the property Department.	ancellation of my application. This applica	tion and any requested		
Personal information contained on this form County of Lambton pursuant to the <i>Municipa</i> 1990, c.M.56) for the purpose of determining Affordable Housing Program. Inquiries relating County of Lambton, Housing Services Depa 344-2062.	al Freedom of Information and Protection of g eligibility for Lambton Renovates Funding ng to this collection should be directed to t	of Privacy Act, (R.S.O. g under the Investment in the Corporation of the		
Pursuant to the <i>Municipal/Provincial Freedom of Information and Protection of Privacy Act</i> , I give my consent and authorization to the Corporation of the County of Lambton, Housing Services Department, to make enquiries to verify the information given in this application and I authorize any person, corporation or any social agency having knowledge of any such required information to release information to the Corporation of the County of Lambton, Housing Services Department. I also give my consent and authorization to the Corporation of the County of Lambton, Housing Services Department, to disclose the information given on this form to any person, corporation, social agency and other municipal, provincial and federal department agencies providing assistance to me and persons listed on this application.				
Name (Please Print Name)	Signature	Date Signed		
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